

NOTICES

Coming Up

Guest speakers:

JUNE: Darcy Ungaro,
Matthew Wood
JULY: Professor Andrew
Ruys (Sydney University) - a lec-
ture series: Intelligent design
Graham Fletcher (Vancouver)
prophetic ministry

Seminars & Training

JULY: Refocussing - Training
in pastoral care counselling and
people helping skills

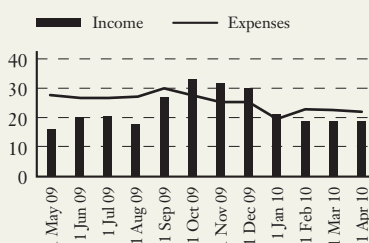
Parking

You now need to purchase a
ticket BEFORE Church to display
on your dashboard rather than
when you leave. or risk your car
towed/ticketed. If you have any of
the old tickets you can bring them
in and we can issue you new ones.

Sound and Powerpoint

Jess Wrennall is about to POP so
is needing to find a volunteer for
powerpoint and sound duties for
church once a month. Full training
given, very easy to pick up once
you know the basics. Also: volun-
teer also needed for Powerpoint
and Sound every Tues from 9:30 -
10:30am for *Mainly Music*. Contact
Jess on 021 845 324 or find her
after church.

Monthly Giving (Units = \$1,000)



THIS WEEK'S BLURB

In recent times I have been increasingly fascinated by the use of metaphor in the Bible. Metaphors applied well somehow allow us get closer to the heart of what the writer is really trying to convey. The metaphor of the door is the one I am taken with at present.

Doors, as we all know, are an extraordinary invention. For something so small or insignificant when compared to the overall size of a building it is interesting just how important these seemingly insignificant features really are. Some people spend a fortune on their doors. So doors can be incredibly beautiful, works of art, or they can be extremely functional and quite ugly. However what is notable is that a door is not really a door unless it is able to move. Doors are made to open and shut. Whether they be screen doors, sliding doors, roller doors, or even

doors that fold in two. What is also significant about doors is that they mark and direct entry into a particular place.

Doors open. Doors shut. Doors let some things in. Doors keep some things out. These ideas are clearly conveyed in Revelation 3.7-9, and will be among those explored in today's sermon.

‘These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut and what he shuts none can open...

See I have placed before you an open door that no one can shut.’

Bless you heaps
Di & Hamish

CONTACT LIST

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Activate (6 - 8 yrs / 8 - 12 yrs)
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Newsletter Kelvin Soh <kelvin@kelvinsoh.com> Ph 021 523316

INTEREST GROUPS

New Mum's Meals Christy Hitchcock 021 623 743
Bible Overview Group Brett Fawcett 021 353 530
Fortnightly, thursdays 7.30 at church
Foodies and Friends John & Linda Grigg 09 522 2711
john.linda@grigg.co.nz, last week of the month
location and times TBA, fun food & fellowship
Ex Nihilo Exploring creativity. All welcomed. 7pm, 3 Rajan Place,
Hillsborough. See notices for next date. Hamish 021 557 096
Mainly Music Tuesday at 10.00.

church

If you are new to this church, need to update details or need a tithe number please fill in this section and pop it into the offering pot.

Name _____

Address _____

Phone _____

Email _____

[] Please tick box on left if you want a tithe number

NOTICES

Offering

Thank you for your love and support.
There are lots of ways of giving to church - cash, cheque (offering pots), Eftpos, credit (in the foyer) online or auto payments. Details:

C1 Church Trust Account
Westpac Dominion Rd
Acc No: 030179 0304927 00

Contributions can be made to the Refocussing Trust using Eftpos or by cheque (please tell the person on duty to select the refocussing eftpos account) or by Credit Card by filling in the following and dropping in the pot. Thanks!

Note:
1.To pay cash against your tithe numbers, use envelopes in the foyer. If you need a tithe number, please use the form on the left. 2.Please be aware that large amounts given through eftpos attract high bank merchant fees so unless you want the airpoints please give directly to our bank account.

Card # _____

Name _____

Expiry (MM/YY) _____ Type (Circle) VISA / MC

Amount \$ _____ Tithe No # _____

Signature _____